Lower Township MUA

2900 Bayshore Road ● Villas, New Jersey 08251
Telephone (609) 886-7146
www.LTMUA.org

November 4, 2026

AGENDA

- Call to Order
- Determination of Quorum
- Sunshine Law
- Pledge of Allegiance and Moment of Silence
- Comments or Questions from the Public on Agenda Items

CONSENT AGENDA

1. Approval of Minutes: October 7, 2026 Regular Minutes
2. Approval of Bills
   a. **Resolution No. 156-2026 $49,817.88** Operating Account (Authorizes payment of operating expenses up to $50,000)
   b. **Resolution No. 157-2026 $356,440.11** Excess Operating Account (Authorizes payment of operating expenses in excess of $50,000)
3. **Resolution No. 158-2026** Authorizing Transfer from the Sturdy Capital Improvement Fund Account to Sturdy Operating Account. For Payment of **Sewer** Capital items in the amount of **$453,356.26**
4. **Resolution No. 159-2026** Authorizing Transfer from the Sturdy Capital Improvement Fund Account to Sturdy Operating Account. For Payment of **Water** Capital items in the amount of **$344,489.17**
5. **Resolution No. 160-2026** Customer Change Resolution Approving Reductions to Accounts

REGULAR AGENDA

6. **Preliminary Commercial Water Application-** Cape May Cottages- 756 Route 9, Lower Township
7. **Resolution No. 161-2026–** Adoption of the LTMUA FY 2026-2027 Budget
8. **Resolution No. 162-2026–** Approving Provisional Appointment of Superintendent of Water
9. **Resolution No. 163-2026–** Approving Provisional Appointment of Assistant Water and Sewer Utilities Superintendent
10. **Resolution No. 164-2026–** Authorizing Municipal Utilities Authority Officials to Endorse an Application for a Master Water Permit
11. **Resolution No. 165-2026–** Authorizing a Contribution to the Township of Lower in Connection with the Rotary Park Improvement Project and Additional Paving Improvements
12. **Resolution No. 166-2026**– Awarding an Engineering Contract to DeBlasio & Associates for the 2027 Water Meter Replacement Project
13. **Administrative Reports**
    - Solicitor
    - Engineer
    - Financial Report
    - Executive Director
14. **Call to the Public**
15. **Board Comments**